

SAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

COPY

DISCLOSURE REPORT
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Jerry L. Chang

(b) Committee Name:

Friends of Jerry Chang

(c) Mailing Address:

1022 Awele Place

Hilo, HI. 96720

(d) Phone (Bus)

935-8551

(Res)

959-5957

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary

☐ Amended

☐ First

☐ Third

☐ 2nd Preliminary Primary

☐ Short Form¹

☐ Second

☐ Fourth

☐ Final Primary

☒ Preliminary General

☐ Final Election Period

☐ Supplemental

REPORTING PERIOD

09/22/02 through 10/21/02

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

| | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD ² TOTAL TO DATE |
|---|-------------------------------|---|
| 1. Cash on Hand at the Beginning of the Election Period ² | | \$14,075.47 |
| 2. Cash on Hand at the Beginning of this Reporting Period..... | \$15,819.67 | |
| 3. Total Receipts (From Line 15)..... | \$1,700.00 | \$49,027.33 |
| 4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)..... | \$17,519.67 | \$63,102.80 |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)..... | \$6,982.82 | \$52,565.95 |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).... | \$10,536.85 | \$10,536.85 |
| 7. Total Loans at the Closing of this Reporting Period..... | - | |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period..... | - | |
| 9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8)..... | - | |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6)..... | \$10,536.85 | |

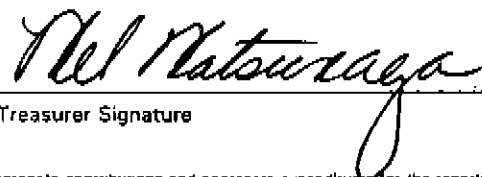
I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.



Candidate Signature

OCT 23 2002

Date



Treasurer Signature

OCT 23 2002

Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

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**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 3 OF 3

Jerry L. Chang / Friends of Jerry Chang

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|---|--|---|
| 10/06/02 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Costco Kailua, HI. | Filing Cabinet | \$216.66 |
| 10/07/02 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Tribune Herald 355 Kinooale St. Hilo, HI. 96720 | General Election Ads | \$1,812.37 |
| 10/07/02 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Digital Printers 28 Pookela St. Hilo, HI. 96720 | Flyers/Cards Mass Canvassing | \$1,713.55 |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | |

| | |
|---|-------------------|
| 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... | \$3,742.58 |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)..... | \$6,982.82 |

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE | |
|--|-------------------------------|--|------------|
| 11. Contributions From: | | | 11 |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties | | | 11(a) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less..... | \$100.00 | \$20,564.00 | 11(a)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100..... | \$1,600.00 | \$28,005.00 | 11(a)(ii) |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))..... | \$1,700.00 | \$48,569.00 | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family | | | 11(b) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less..... | | | 11(b)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100..... | | | 11(b)(ii) |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))..... | | | 11(b)(iii) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))..... | \$1,700.00 | \$48,569.00 | 12 |
| 13. Public Funds and Other Receipts..... | | \$458.33 | 13 |
| 14. Loans..... | | | 14 |
| 15. Total Receipts (Add Lines 12 through 14)..... | \$1,700.00 | \$49,027.33 | 15 |
| DISBURSEMENTS | | | |
| 16. Expenditures..... | \$6,982.82 | \$52,565.95 | 16 |
| 17. Loans Repaid or Forgiven..... | | | 17 |
| 18. Unpaid Expenditures Paid or Forgiven..... | | | 18 |
| 19. Subtotal Disbursements (Add Lines 16 through 18)..... | \$6,982.82 | \$52,565.95 | 19 |
| 20. Unpaid Expenditures..... | | | 20 |
| 21. Total Disbursements (Add Lines 19 and 20)..... | \$6,982.82 | \$52,565.95 | 21 |

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EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE **2** OF **3**

Jerry L. Chang / Friends of Jerry Chang

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|---|--|---|
| 09/28/02 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Kadota's 194 Hualalai St. Hilo, Hi. 96720 | Refreshments for Yard Sign Crew | \$30.61 |
| 10/02/02 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Chinese Chamber of Commerce 42 N. King St. Honolulu, Hi. 96817 | Donation / 54th Narcissus Festival | \$50.00 |
| 10/02/02 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Tribune Herald 355 Kinooale St. Hilo, Hi. 96720 | Subscription | \$56.00 |
| 10/02/02 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Costco Kailua, Kona, Hi | Membership Renewal | \$46.87 |
| 10/02/02 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Exchange Club of Hilo P.O. Box 4063 Hilo, Hi. 96720 | Luncheon Meeting | \$9.00 |
| 10/04/02 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Democratic Party of Hawaii 1170 Kapiolani Blvd. Honolulu, Hi. 96813 | Donation | \$500.00 |
| 10/06/02 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Costco Kailua Kona, Hi. | Prepaid Phone Card | \$52.07 |

| | |
|---|----------|
| 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... | \$744.55 |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)..... | |

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

- ☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

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SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Jerry L. Chang / Friends of Jerry Chang

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR IF A DEPENDENT MINOR, ENTER NAME OF PARENT | FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER OCCUPATION | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|---|--|---|--|---|
| 09/24/02 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Watanabe, Ing & Kawashima Attorneys at Law 999 Bishop St. 23rd Floor Honolulu, HI. 96813 | | \$150.00 | \$150.00 |
| 09/24/02 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION OEPAC P.O. Box 99298 Honolulu, HI. 96830-8298 | | \$1,000.00 | \$1,000.00 |
| 09/24/02 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Japanese Chamber of Commerce & Industry of Hawaii PAC 400 Hualani St. Ste. 20B Hilo, HI. 96720 | | \$250.00 | \$250.00 |
| 10/03/02 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Assn. of Public Accountants PAC 2145 Wells St. Ste. 402 Wailuku, HI. 96793 | | \$200.00 | \$200.00 |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(iii) or 11(b)(iii)).....

\$1,600.00

\$1,600.00

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

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EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 3

Jerry L. Chang / Friends of Jerry Chang

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|---|--|---|
| 09/26/02 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Big Island Packaging 188 Wiwoole St. Hilo, Hi. 96720 | Plastic Bags for Brochures, Fans etc. | \$33.13 |
| 09/26/02 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Voter Contact Services 6600 Kal Highway #209 Honolulu, Hi. 96825 | Walking List / 2nd District | \$201.35 |
| 09/27/02 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaiian Iron MC 200 Kanoelehua Ave. Hilo, Hi. 96720 | Membership Dues | \$120.00 |
| 09/27/02 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Mail It P.O. Box 41 Mt. View, Hi. 96771 | Sort, Postage for Brochures | \$1,908.29 |
| 09/28/02 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Kuhio Grill Prince Kuhio Plaza Hilo, Hi. 96720 | Breakfast / Yard Sign Crew | \$97.92 |
| 09/28/02 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION New China Restaurant 510 Kilauea Ave. Hilo, Hi. 96720 | Lunch / Yard Sign Crew | \$110.00 |
| 09/28/02 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Piopia Bears AC 99 W. Kaohopea St. Hilo, Hi. 96720 | Donation | \$25.00 |

| | |
|---|-------------------|
| 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... | \$2,495.69 |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)..... | |